



Department: Justice and Constitutional Development **REPUBLIC OF SOUTH AFRICA**

High

Tel No.	: (011) 429 8146	Master of the Gauteng South
		Court
Fax No.	:	Cnr Sauer and Marshall Streets
E – Mail	: mibila@justice.gov.za	Private Bag X 05
Enquiries	: BILA M.	Marshalltown
My Ref	: G1194/2016	2107
Your Ref	: A Poole	

BDO BUSINESS RESTRUCTURING P O BOX 21341 HELDERKRUIN 1733

Dear Sir/Madam

ALICE FINANCE 7R5 (PTY) LTD (IN LIQUIDATION)

- 1. Your letter dated **11 JULY 2022** refers.
- 2. Permission is hereby granted for the destructions of books and documents in the possession of the trustee/liquidator in the above insolvent estate/company, in terms of section 155 of the Insolvency Act, No. 24 of 1936, (As amended) /Section 422 (1) (a) of the Companies Act, No. 61 of 1973,(as amended) read with section 66(1) of the Close Corporations Act N.o.69 of 1984, and provided proper notice on form No. 7 of the Government Gazette has been given.
- 3. It is suggested that the documents which the trustee /liquidator may require for the execution of future duties be retained, ie
 - reporting on application for rehabilitation, etc andto assist the authorities in case of prosecution
- 4. Note that application for the dissolution of the company has been made ito section 419 (1).

rs Faithfully	MEESTER VAN HE SUID-GAUTENG HOOGGEREGSHOF REUBEN MAPHAHA Deputy Master
	2022 -08- 0 2
	JOHANNESBURG

Insolvency Groups

DEPARTMENT OF JUSTICE AND CONSTITUTIONAL DEVELOPMENT

Tel. Nr: 011 429 8022 E-mail address: disethole@justice.gov.za Master of the High Court Private Bag X 5 MARSHALLTOWN 2107

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My Ref: G1194/2016

Your Ref: Co Reg No: 2006/018662/07

BDO P O BOX 21341 HELDERKRUIN 1733

*COMPANY IN MEMBERS VOULUNARY LIQUIDATION /CLOSE CORPORATION:

ALICE FINANCE 7R5 (PTY)LTD

In compliance with Section 419(1) of the Companies Act read together with Section 66 of the Close Corporations Act No. 69 of 1984 I hereby certify that according to record the above *Company/Close Corporation has been entirely liquidated.

The Liquidator(s) of the *Company/Close Corporation is/are: **JOHANNES FREDERICK KLOPPER**

INDEPENDENT ADVISORY P.O BOX 21341 HELDERKRUIN 1733 ASSIL MASTER OF THE HIGH COURT

INDEPENDENT ADVISORY

HAND POST

<u>Sir/Madam.</u> Copy for your information The provisions of Section 421(2) must, where applicable messes for the states of the section of the se

Yours faithfully

C

AssignMASTER OF THE HIGH COURT *Delete if not applicable



JM.11